

**CITY OF ONIDA**  
**AGENDA**  
**MONDAY, MARCH 2<sup>ND</sup>, 2026**  
**6:30 P.M.**

**PLEDGE OF ALLEGIANCE:**

**MINUTES:**

**REPORTS:**

**SHERIFFS REPORT:**

**PUBLIC COMMENTS:**

**SUZANNE STAHL: CHS DEBRIS PROBLEMS**

**POOL / SUMMER REC 2026 Hire pool personnel**

**AARP COMMUNITY CHALLENGE GRANT: Authorization for LaJena to sign**

**BUILDING PERMITS:**

**POLICY UPDATES PER SDPAA:**

**Project Boundary Fence/ cyber security policy**

**FIREWORKS ORDINANCE CORRECTION**

**DISTRICT 5 ANNUAL MEETING: March 19<sup>th</sup> – Larkspur Landing – Pierre**

**PAYMENT AUTHORIZATION CURT OLSON MEDIA SET UP**

**DAVID PRICE CERTIFICATION INCREASE**

**EXECUTIVE SESSION: (As needed basis)**

**BILLS:**

**AGENDA SUBJECT TO CHANGE UP TO TWENTY-FOUR (24) HOURS PRIOR TO MEETING TIME**

Information regarding accessibility for the disabled may be obtained by calling the Onida City Office at 605-258-2441.

Individuals needing special accommodations are asked to call the City Finance Office at least 48 hours prior to the meeting.